pecial Secution of the Board of County commissioners held this 5th day of

Special Session of the Board of County Commissioners held this 5th day of June, 1916.

The board met at nine o'clock A. M. sitting as Board of Equilization and for any other important business that might come before them.

There being present the Hon. Salome Garcia. Chairman: T. S. Snyder and Matias L. Casados, members: Juan J. Duran, Clerk. and after, thorough examining the returns of Mi the property in the County both real and personal made the following raises and reductions as follows:

W. B. Lum. made a proposition to the Board in regard to fixing the cess poolet, and the Board after hearing said proposition advised him that it was necessary for the Board to advertise for hids in accordance with law.

The Agricultural Agent was provided a room in the Court House to be used by him as his office.

It was ordered that Court do now adjourn until 2 o'clock a. m. tomorrow. The Board met at aine o'clock a. m. pursuant to adjournment of yesterday. The Hoard at this time proceeded to canvass the result of the election to disincorporate the town of Folsom, held on May 27, 1916, and found that 15 votes were cast in favor of the incorporation and 61 votes against the incorporation.

PERLIC NOTICE

poration and 61 votes against the more poration.

PERLIC NOTICE

Public notice is hereby given that on the 27th day of May, 1316, an election was held by the town officials of Folsom, New Mexico, at and for said town, for the purpose of voting either to continue or to discontinue said corporation; that 18 votes were cast for continuing, and 61 votes were cast for discontinuing said corporation, resulting in the disincorporation of said town of Folsom, New Mexico.

County Clerk of Union County, and Exonficio Clerk for the Board of County Commissioners.

(SEAL)

Mrs. Francisco Gallegos and sons, raised from 26 to 69 miles of fence on windmilis from 4 to 6, on mules from 40 to 80.

The Assessor is hereby ordered to assess all notes and credits.

R. P. Martinez raised on cows from 125 to 290 head, on buils from 4 to 6, assessed on Ford car 3200, on all Implements 2200.

It is ordered that Court do now adjourn until 9 o'clock a.m. tomorrow.

The Board met at 5 o'clock a.m. pursuant to adjournment of yesterday.

COMMISSIONERS NOTICE

Public notice is hereby given that, during the next succeeding twenty days sealed bids covering material and labor in installing the hereinafter described Septic Sewerage or Drainage System for the County of Union, in connection with the iail of said County, may be placed with Juan J. Duran, County Clerk and Ex-officio Clerk of Board of County, the said Board of Commissioners hereby reserving the privilege of refusing all bids.

Hids to cover the following:

Three compartment air-tight concrete Septie Tank, with concret covor and separate man-hold for each compartment; Pirst compartment is intentic. Pirst compartment air-tight concrete Septie Tank, with concret covor and separate man-hold for each compartment; Pirst compartment to be 5x6x12; second 5x7x12; aird 5x5x12.

Necessary together with necessary traps, soil pipe and fittings in same; also to lower sewer running from jail to Septic Tank to prevent sewer from clogging; said tank and system to be guaranteed to carry all waste and solid matter successfully. That removal of dirt will be included, also filter bed.

Successful bidder, if any, will be required to furnish bond in a sum of doubts amount of contract price.

By order of the Board of Union County, Commissionera, dated this 10th day of June, A. D., 1216

(HEAL)

Kalome Garcia.

Manuel Mascarenas raised to 30 heif-

ers, on cows from 76 to 100. It is ordered that Court do now adjourn until First Monday in July, 1916.

SALOME GARCIA Chairman

Juan J. Duran

STATE OF NEW MEXICO Certificate of Comparison Corporation Commission Seal tailed States of America

State of New Mexics

It is Hereby Certified, that the annexed is a full, true and complete transcript of the Certificate of Incorporation of FOUR STATES SELU COMPANY. (No. 8532), with the endorsements thereon, as same appears on file and of record in the office of the State Corporation Commission.

In Testimony Whereof, the State Corporation Commission of the State Corporation Commission of the State of New Mexico has caused this certificate to be signed by its Chairman and the seal of said Commission, to be affixed at the City of Santa Fe on this 8th day of June, A. D. 1916.

M. S. Grires.

(SEAL)

(SEAL)

Attest:

Edwin F. Coard.

Clerk:

Articles of Incorporation of The FourStates Seed Company.

Know All Men by These Presents:
That we, Elmer Hartner, of the city
and county of Denver, state of Coloradow, L. Franklin of the city of Clayton, county of Union, state of New Mexico, and Oscar Egelman, of the city
and county of Denver and state of
Colorado, have associated ourselves together for the purposes of incorporation and the general Incorporation Acts
of the State of New Mexico and do
therefore, make, sign and acknowledge
this certificate in writing which, when
filed, shall constitute the Articles of
Incorporation of the Four States Seed
Company.

though, and 61 votes were cast for discontinuing said corporation, resulting to the disincerporation of said two of Follow. New JUAN J. DURAN.
County Clerk of the County and Exophic Clerk for the Board of County and State of the Peace and Constable in the various precincts in Union County and after carefully examining the returns of the election held on the 6th defined a Justice of the Peace and Constable in the various precincts in Union County and after carefully examining the returns for the precincts as follows:

Precinct No. 35. Ray Goach, J. F. B. Fredinct No. 35. Homer J. P. And Ben Morroe, Constable.

Precinct No. 35. Homer J. P. And Ben Morroe, Constable.

Precinct No. 35. Homer J. P. And Ben Morroe, Constable.

Precinct No. 35. Waldrop, J. P. and Ben Morroe, Constable.

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Precinct No. 35. Homer J. P. an

beifers, on furniture from \$25, to \$50.00 heifers, on furniture from \$25, to \$50.00.

Francisco Miera raised on limplements \$50.00.

Francisco Miera raised on limplements from \$500 to \$1000, assessed on furniture \$100.

It is ordered that Court do now adjourn until 9 o'clock tomorrow.

The Board met at nine o'clock a m. pursuant to adjournment of yesterday.

F. C. de Baca is hereby authorized to sell or dispose of the old safe.

The assessment of Mrs. H. F. Curren is found to be correct as returned.

A. C. Loviesas is hereby authorized to survey road No. 15.

Mrs. J. M. C. de Baca raised in implements from \$300. to \$500.

Nestor C. De Baca raised from 176 head of yearling siteers to \$200, from \$176 head of yearling siteers to \$200, from \$176 head of yearling siteers to \$200, from \$176 head of yearling siteers to \$200, from \$250 head head of yearling siteers to \$200, from \$250 head of \$250 head.

Francisco C. de Baca assessed on ranch house, \$1500.

Nector C. de Baca assessed on ranch house, \$1500.

Nector C. de Baca assessed on ranch house, \$1500.

Nector C. de Baca assessed on ranch house, \$1500.

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Nesson S. Commission expires becember \$1500.

Nesson S. Commission expires becember \$1500.

Nesson S. Commission expires becember \$1500.

Notary Public S. Michael purposes of this company and purposes of the old their meetings cited the within article of the within articles of incorporation, appeared before me this day in person and acknowledged that they signed th

My Commission expires 1 (Sead)
My Commission expires 1 (Sead)
1919.

Ben H. Oglivie, Notary Public V
ENDORSED: NO. 8532
Cor. Rec'd. Vol. 6 Page 360
CERTIFICATE
OF INCORPORATION
OF
FOUR STATES SEED COMPANY
(1. R. Stamps 10 cts)
FILED IN OFFICE OF
STATE CORPORATION COMMISSION
OF NEW MEXICO
JUNE 8, 1916; 1:55 P. M.
Edwin F. Coard
Clerk.

Compared TJS to EFC

STATE OF NEW MEXICO

COUNTY OF UNION

I hereby certify that this instrument was filed for record on the 10th day of June. A. D. 1916 at 12 o'clock A. M., and was duly recorded in Book Misc "E", Page, 400. Records of maid county. Witness my hand and seal of office, Juan J. Duran, County Clerk.

Per Ethel Stewart, Deputy.

Per Ethel Stewart, Deputy.

NOTICE FOR PUBLICATION
Department of the Interior, U. S. Land
Office at Clayton, N. M., June 6,1916.
Notice is hereby given that David H.
Akins, of Sedan, N. M., who, on Dec. 12,
1912, made homestead application SerIal No. 915341, for SW1-4 Sec. 26 and
SE1-4 Sec. 27. Twp. 22 N. Range 35 K.
has flied notice of intention to make
three year proof to establish claim to
the land above described before the
Register and Receiver, U. S. Land Offlice at Clayton, N. M. on the 18th day
of July, 1916. Claimant names as witnesses: Welby Walkup, Peter Kicarns,
Fred Hoggs and Fred Wolford, all of
Stead, N. M.
5-7 — 7-15 Paz Valverde, Register

The

STATE OF NEW MEXICO Corporation Commission Seal Certificate of Comparison UNITED STATES OF AMERICA

STATE OF NEW MEXICO IT IS HEREBY CERTIFIED, that the annexed is a full, true and complete transcript of the Certificate of Incorporation

- of -De Haven Cattle Ranch Company

No. 8463 with the endorsements thereon, as same appears on file and of record in the office of the State Corporation Com-

In Testimony Whereof, the State Corporation Commision of the State of New Mexico has caused this certificate to be signed by its Chairman and the seal of said Commission to be affixed at the City of Santa Fe on this 22nd day of April, A. D. 1916. Hugh H. Williams,

Acting Chairman, Aitest:

Edwin F. Coard. Clerk.

(Seal) - THE --DE HAVEN CATPLE BANCH

COMPANY Certificate of Incorporation We, the undersigned, in order to form a corporation for the purposes here-inafter stated, under and persuant to the provisions of the laws of the State

follows: The corporate name is DE HAVEN CATTLE RANCH COMPANY.

The principal office of the corporation is at DeHaven, Union County, New Mexico, and D. C. Traister is designated as the statutory agent therein, in holder charge thereof, and upon whom procharge thereof, and upon whom pro-cess against the corporation may be of the powers conferred by statutes, served.

The objects for which the corporation authorised: established are primarily:

due and warhousing, generally, preerve meat manufactures, dealers in ed by them hides, fat, tallow, wrease and other intual products.

To carry on the business of dealers in meat, live cattle and sheep, and also that of dealers in cattle and sheep. and sell at wholesale or retail in the branches.

storage ware houses, sheds and other the stockholders, buildings necessary or expedient for the To make, after, purpose of the company.

live stock of all kinds and to carry on a general cattle and agricultural busi-

As subsidiary to and in connection with the foregoing from time to time the corporation may:

Manufacture, purchase or otherwise description, and hold, own, mortgage, sell or otherwise dispose of trade, deal in and deal with the same.

Acquire, and undertake the good-will, property, rights franchises, contracts assets of every manner and kind and the liabilities of any person, firm, association or corporation, either wholly or in part, and pay for the same in cash, stock or bonds of the corporation, or otherwise.

Enter Into, make, perform and carry out contracts of every kind and for any lawful purpose with any person, firm,

association or corporation.

Issue bonds, debentures or obligations of the corporation, and at the option of the corporation to secure the same by mortgage, pledge, deed of trust or otherwise.

privileges, inventions, improvements ation, and shall have power to authorand processes, trade marks and trade ize the seal of the corporation to be

F. C. de Baca assessed on ranch house, \$1500.

Nector C. de Haca raised on Implements from \$500, to \$1000, on furniture \$500.

It is ordered that court do now adjourn until 2 o'clock tomorrow.

Court met at 2 o'clock tomorrow.

The Hassess all notes and credits.

R. P. Martinez raised on bulls from 4 to 6, assessed on Ford car \$200, on all Implements \$200.

It is ordered that court do now adjournment of postered to assess all notes and credits.

R. P. Martinez raised on cows from 125 to 200 head, on bulls from 4 to 6, assessed on Ford car \$200, on all Implements \$200.

It is ordered that court do now adjourn mutil 2 o'clock a.m. pursuant to adjournment of yesterday.

Commission expires December 3th My Control of Unity Notary Public Or the United States or any foreign control

vote thereon. Furchase, hold and re-issue the shares of its capital stock, its bonds or other securities.

Renumerate any person or corporation for services rendered, or to be rendered, in placing or assisting to place or guaranteeing the placing or underwriting of any of the shares of stock of the corporation, or any de-bentures, bonds or other securities of the corporation, or in or about the formation or promotion of the crpra-tin, or in the conduct of its business.

With a view to the working and development of the properties of the corporation, and to effectuate, directly or indirectly, its objects and purposes, or any of them, the corporation may, in the discretion of the directors, from time to time carry on any other lawful business, manufacturing or otherwise, to any extent and in any manner not unlawful.

The corporation may conduct business in the State of New Mexico and elsewhere, including any of the states, territories, colonies or dependencies of the United States, the District of Columbia, and any and all foreign countries, have one or more offices therein. and therein to hold, purchase, mortgage and convey real and personal property, except as and when forbidden by local

ed to be exclusive; but it is hereby expressly declared that all other lawpowers not inconsisent therewith

are hereby included. The duration of the company shall

be fifty years. The corporation is authorized to issue capital stock to the extent of Two Hundred Thousand Dollars (\$200,000.), divided into Two Thousand shares of the par value of One Hundred Dollars

COMPANY FILED IN OFFICE OF STATE CORPORATION COMMISSION OF NEW MEXICO. APR. 22, 1918; 11 85 divided into Two Thousand shares of the par value of One Hundred Dollars

Compared TJS to EFC The corporation is authorized to iseuch.

The capital stock with which the STATE OF NEW MEXICO corporation will commence business is Three Thousand Dollars. (\$3000.00). The names of the incorporators and the numbers of shares subscribed for

by each, are as follows: Name No. Geo. W. DeHaven No. of Shares Amount 24 \$2400,00 Leonard L. Cowan George W. Curtis \$300.00

\$3000,00 The post office address of each of the in orporators in No. 1409-11 So. LaSalle Street, Chicago, Illinois.

Street, Chicago, Illinois.

The directors who shall manage the affairs of the company for the first three months are Geo. W. DeBaran, J. J. O'Callaghan, Leonard L. Cowun, D. C. Traister and Franklin E. Bruoke.

The corporation shall keep at its principal office in this State the transfer books, in which the transfers of New Mexico, do hereby certify as good shall be registered, and the stock books, which shall contain the name ad addresses of the stockholders and e number of shares held by them reapectively, which shall at all times during the usual hours for business be open to the inspection of every stock-

the Board of Directors are expressly

To hold their meetings, to have one To acquire, buy, transfer, or other- or more offices, and to keep the books ise, cattle ranches and sheep farms, of the corporation within or, except as nd to carry on the trade or business of otherwise provided by statute, without attle raisers and sneep farmers, thus the State of New Mexico, at such places as may from time to time be designat-

To determine from time to time whether, and, if allowed, under what conditions and regulations the accounts and books of the corporation shall be open to the inspection of the stockgenerally, and in all branches of such holders and the stockholders rights in respective trades and businesses, to buy this respect are and shall be restricted or limited accordingly, and no stock-United states or elswhere, all kinds of holder shall have any right to in-meat, and generally to carry on the spect any account or book or docu-business of a meat dealer in all its ment of the corporation, except as conferred by statute or authorized by the To erect and build abattoirs, cold Board of Directors or by resolution of

To make, alter, amend and rescind the By-Laws of the corporation, to fix, To breed, raise and deal in cattle and determine from time to time and vary ve stock of all kinds and to carry on the amount to be reserved as working capital, to determine the time for the declaration and payment and the amount of each dividend on the stock, to determine and direct the use and disposition of any surplus or net pro-fits, and to authorize and cause to be acquire goods, wares, merchandise and executed mortgages and liens upon the personal property of every class and real and personal property of the corporation, provided always that a maj-ority of the whole Board concur there-

To appoint additional officers of the corporation including one or more vicepresidents, one or more assistant treasurers, and one or more assistant secretaries; and, to the extent, provided in the By-Laws, the persons so appointed shall have and may exercise all the powers of the president, of the treasurer and of the secretary respective-

By a resolution passed by a majority vote of the whole Board, under suitable provision of the By-Laws, to designate two or more of their number to constitute an Executive Com-mittee, which committee shall, for the time being, as provided in said resolu-tion, or in the By-Laws, have and exercise any or all the powers of the Board of Directors, which may be lawfully delegated, in the management of atents, patent rights, licenses and the business and affairs of the corporaffixed to all papers which may require

The Board of Directors and the Executive Committee shall, except as otherwise provided by law, have power to act in the following manner, viz: a resolution is writing, signed as affirmatively approved by all members of the Board of Directors or by all the members of the Executive or other committee and thereafter with origional or with duplicated signatures inserted in the recorded minutes and properly dated, shall be deemed to be assign by such Board or such Committee, as the case may be, to the extent therein expressed, with the same force and effect as if the same had been duly passed by the vote at a regularly convened meeting.

The corporation reserves the right to amend, alter, change or repeal any provision contained in this certificate in the manner now or hereafter pre-scribed by statute for the amendment of the certificate of incorporation.
IN WITNESS WHEREOF, we have

hereune set our hands and seals this 18th day of April, 1916. George W. DeHaven, (L. S.) Leonard g .eeeee-(L. S.) Leonard L. Cowan George W. Curtis (L. S.)

(I. R. Stamp 10 cts.) STATE OF ILLINOIS

COUNTY OF COOK I. John E. Erickson, a Notary Public in and for the State and County aforesaid, DO HEREHY CERTIFY that on this 26th day of April, A. D., One thousand nine hundred and sixteen, personally appeared before me, GEO, W. DE HAVEN, LEONARD L. COWAN and GEORGE W. CURTIS, to me personally known and known to me to be The foregoing clauses shall be con-executed the foregoing instrument, and

strued both as objects and powers, but severally acknowledged to me that no recitation, expression or declara-tion of specific or special powers or pur-WITNESS, my hand and official sea tion of specific or special powers or pur-poses herein enumerated shall be deem-at said County, the day and year last above written.

JOHN S. ERICKSON, (SEAL) HEAL) Notary Public. ENDORSED: NO. 8462, Cor. Rec'd. Vol. 6 Page 350 Certificate or Incorporation of DEHAVEN CATTLE RANCH

COUNTY OF UNION

I hereby certify that this instrument was fied for record on the 24 day of April, A. D. 1916, at 2 o'clock P. M., and was duly recorded in Buok F. Page 276 Records of said County

Witness my hand and acal of Juan J. Dura County

Per Ethel Stewart, Deputy.

STATE OF NEW MEXICO

Corporation Commision Stal Certificate of Filing UNITED STATES OF AMERICA:

TATE OF NEW MEXICO It is Hereby Certified, that there was filed for record in the office of the State Corporation Commission of the State of New Mexico, on the twen ty-second day of April, A. D. 1916, at 11:55 o'clock A. M. Certificate of tacorporation of DE HAVEN CATTLE

RANCH COMPANY. WHEREFORE: The incorporate corporation, and who have signed the same, and their successors and assigns, are hereby declared to be from this date until the 22nd day of April, Nineteen Hundred and Sixty-Six, a Corporation by the name and for the purpose

et forth in said crtificate. No. 8463 In Testimony Whereof, the State Corporation Commission of the State of New Mexico has caused this Certificate to be signed by its Chair man and the seal of said Commis-sion to be affixed hereto at the City of Santa Fe, on this twenty second day of April A. D. 1910 Hugh H. William

Acting Charman Edwd F. Coard.

STATE OF NEW MEX COUNTY OF UNION I hereby certify the was filed for record April, A. D. 1916, at was duly recorded in Records of said Cour Witness my hand

Per Ethel Stewart.

Clerk.

be paid in adve

AN NOUNGE The News is authoged. has received payme noun the following for County and Praylow ces. Announcemer this column from caranteed tion to date of n vention at \$10.t Building

> FOR SHO LON CAS

I ask the support Democratic friends in a ing the nomination for the fice of Sheriff on the Deal cratic Ticket. If nominate and elected I will enforce the law of the State without fe or favor, without quibble protest, and regardless of cu or creed. My record as a pead officer for the past years my life in Union county wi bear rigid investigation.

FOR SHERIFF

TOM GILES

I ask the support of my friends in the coming Democratic Convention for the nomination as the democratic candidate for Sheriff of Union County. If elected I will enforce the laws of the state without favor to friend or malice toward enemy and regardless of political affiliations.

This Paper Can furnish you any hund of engraving for circulars, folders booklets or catalogs Me stand back of the Quality and Service Brock-Haffner Piss. Denver - Colorado